

**Committee on Agriculture
U.S. House of Representatives
Information Required From Nongovernmental Witnesses**

House rules require nongovernmental witnesses to provide their resume or biographical sketch prior to testifying. If you do not have a resume or biographical sketch available, please complete this form.

1. **Name:** Andy Olsen
2. **Organization you represent:** Environmental Law & Policy Center
3. **Please list any occupational, employment, or work-related experience you have which add to your qualification to provide testimony before the Committee:** _____
Project Manager, Wisconsin Alternative Fuels Task Force
Project Manager, Biomass Energy Infrastructure Workshop
Renewable Energy Consultant
Dane County Supervisor
Commissioner, Dane County Lakes & Watershed Commission
Marketing Analyst, Yanmar Tractor
4. **Please list any special training, education, or professional experience you have which add to your qualifications to provide testimony before the Committee:** _____
M.S., Land Resources, Energy Analysis and Policy Masters Curriculum, Institute for Environmental Studies, University of Wisconsin. Master's thesis on cellulosic ethanol production.
B.A. Economics, College of Arts and Sciences, Northwestern University.
Independent study of wind energy
5. **If you are appearing on behalf of an organization, please list the capacity in which you are representing that organization, including any offices or elected positions you hold:**
Senior Policy Advocate

**PLEASE ATTACH THIS FORM OR YOUR BIOGRAPHY TO EACH COPY OF
TESTIMONY.**